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## **BIB DATA SHEET**

## **CONFIRMATION NO. 5577**

| SERIAL NUME  | MBER FILING OF  |  |                         |  | CLASS                     | GROUP ART UNI           |                                       | UNIT                     | ATTORNEY DOCKET |                       | CKET |
|--|---|--|-------------------------|--|---------------------------|-------------------------|---------------------------------------|--------------------------|-----------------|-----------------------|------|
| 10/773,766   |   |  | _                       |  | 312                       |                         | 1797                                  | 797                      |                 | P1047US10             |      |
| RUL  |   |  | E                       |  |                           |                         |                                       |                          |                 |                       |      |
| APPLICANTS  Mark Weselak, San Diego, CA;  Kristina Burow, Chicago, IL;   |   |  |                         |  |                           |                         |                                       |                          |                 |                       |      |
| ** CONTINUING DATA **********************************  |   |  |                         |  |                           |                         |                                       |                          |                 |                       |      |
| ** FOREIGN APPLICATIONS ***************  |   |  |                         |  |                           |                         |                                       |                          |                 |                       |      |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/08/2004   |   |  |                         |  |                           |                         |                                       |                          |                 |                       |      |
| Foreign Priority claimed Yes V No 35 USC 119(a-d) conditions met Yes No Verified and /PAUL SANG HWA HYUN/ Acknowledged Examiner's Signature        |   |  | Met after Allowance PSH |  | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRAWINGS<br>4 |                                       | TOTAL<br>CLAIMS<br>68 50 |                 | INDEPENDENT<br>CLAIMS |      |
| ADDRESS  |   |  |                         |  |                           |                         |                                       |                          |                 |                       |      |
| GENOMICS INSTITUTE OF THE<br>NOVARTIS RESEARCH FOUNDATION<br>10675 JOHN JAY HOPKINS DRIVE, SUITE E225<br>SAN DIEGO, CA 92121-1127<br>UNITED STATES |   |  |                         |  |                           |                         |                                       |                          |                 |                       |      |
| TITLE  |   |  |                         |  |                           |                         |                                       |                          |                 |                       |      |
| Compound storage system  |   |  |                         |  |                           |                         |                                       |                          |                 |                       |      |
| `  |   |  |                         |  |                           |                         | ☐ All Fees                            |                          |                 |                       |      |
|  |   |  |                         |  |                           | ☐ 1.16 Fees (Filing)    |                                       |                          |                 |                       |      |
| I FILING FEE I   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |  |                         |  |                           |                         | ☐ 1.17 Fees (Processing Ext. of time) |                          |                 |                       |      |
|  |   |  |                         |  |                           |                         | 1.18 Fees (Issue)                     |                          |                 |                       |      |
|  |   |  |                         |  |                           |                         | ☐ Other                               |                          |                 |                       |      |
|  |   |  |                         |  |                           | .                       | ☐ Credit                              |                          |                 |                       |      |